

## Power in Well-Doing

Read I Peter 2:11-20

Third Sunday after Easter

"By well-doing ye should put to silence the ignorance of foolish men."

The testimony of a Christian in words is a necessary thing. "Everyone who shall confess me before men, him will I also confess before my Father who is in heaven." (Matt. 10:32). But the testimony of a Christian in deeds has a persuasive influence that recommends to the world that faith in Christ does make a difference.

Christians live in this world as travellers journeying through a country not their own. If as travellers we live only to satisfy the natural physical desires of our flesh, we neglect our souls. Our souls have the capacity to fellowship with God through Christ the Saviour. The eternal life which God gives is of much more lasting value than the physical life we now live. To keep this perspective in life is helpful in keeping the fleshly lusts from triumphing over the soul.

Christians should live their lives to the glory of God. Some practical pointers are given for this purpose. "Be subject to every ordinance of man for the Lord's sake." We like to think of being independent and free from the law. But we keep rules and regulations that pertain to us for the Lord's sake. All are expected to be law-abiding citizens, especially Christians.

The faithful friend, or co-worker, may be a sore spot for the less faithful and slothful one, yet he leaves his impression for good, not only on the one who is favorably impressed, but on all witnesses. Goodness and righteousness are thereby strengthened. Doing-well pays off.

We should be careful that our well-being not only seems so on the outside, but really is so from the heart. Honoring our fellowmen, loving one another, fearing God, being obedient to superiors, even when they seem unjust, these are all a part of the impression we leave in a single day.

It is possible to take the consequences of wrong-doing in life and bear it patiently, whether believers in Christ or not. But to suffer punishment for doing well and bear it patiently and uncomplainingly is the acid-test of the Christian. Because Christ patiently suffered for sin for our sakes, undeservedly, should not we be willing to do good for His sake, even when it personally costs us humiliation and self-sacrifice and suffering!

The great testimony of a Christian is not so much his words as his life—doing good for others. Christ permeates and makes life glow with love and helpfulness.

"Let us not be weary in well-doing; for in due season we shall reap, if we faint not." (Gal. 6:9). —G. E. M.

### Their Daily Bread

By RAYMOND KRESENSKY

I saw him tramping in the snow,  
A refugee where the hungry go.  
His hands were blue, his dirty thumbs  
Pinched fiercely in the stale bread crumbs.

His eyes were dim, his cheeks were hollow;  
But in the line where the hungry follow  
The hungry, he had his twisted smiles  
For those along the lonely miles.

It was the way this one broke bread  
That made the starving lift his head  
To see the presence, strange, divine,  
Of God standing in the long bread line.

## Turning the First Sod



—Saskatoon Star-Phoenix, Thursday, April 3, 1947

Turning the first sod on the site of the new Zion Lutheran Church, at the foot of the Broadway Bridge, is Dr. O. K. Storaasli, church pastor. Construction of the church, which will hold 350 persons, started today. From left to right in the picture are, Fred Veraas,

A. G. Nelson, John Soberg (chairman of the board of trustees), Dr. Storaasli, the Rev. M. A. Dale, president of the Norwegian Lutheran Church of Canada, Mrs. H. Ellefson, Mrs. J. R. Lavik and Dr. J. R. Lavik, president of the Lutheran Seminary.

### S.L.B.I. Graduation

Monday evening, March 31, a class of six graduated from the Bible department of C.L.B.I. The class members were: Arlene Gilbertson, Frontier; Anna Hansen, Hoffer; Astrid Hauberg, Glenside; Ruth Haugen, Spruce Home; Johan Hesje, Crooked River and Juverna Olson, Swift Current. Pastor T. Maakestad, Edmonton was the guest speaker. His topic was, "Consecration."

On Sunday, the 30th, the baccalaureate service was held with Pastor H. W. Melby of Melville as speaker. In the afternoon was presented the class program and in the evening the spring choir concert.

At the business meeting of the Alumni Association on Saturday, Russell Melsness was elected president. The association voted to present a cold storage locker to the school. —G. O. E.

### C.L.B.I. Graduation

On Saturday, March 29, the final Saturday evening program was given at the Canadian Lutheran Bible Institute. Former students Carl Johnson and Joseph Johnson delivered brief messages.

Sunday, March 30, the students presented a program at Camrose Lutheran Church. The speakers were Wildie Davis and Mildred Lyseng, graduates, and Howard Rasmussen representing the second year class, and Allen Severson the first year class. The musical organizations of the school took part.

In the evening the graduation service was held. Two graduates received diplomas, four students received certificates at the completion of two years, and seventeen received certificates for completing one year of study. Pastor Peter Stolee delivered the graduation address. Pastor Eklund presented the diplomas and certificates. Pastor C. A. Bernhardson brought a challenging greeting.

Thirty-nine students have attended part or full time during the year.

Dr. Charles Mayo, famed surgeon, once said, "You can get along with a wooden leg, but you can't get along with a wooden head. It is the brain that counts, but in order that your brain may be kept clear you must keep your body fit and well. That cannot be done if one drinks liquor."

## He Is Able to Keep

Is God able to keep? Does He have that great power? The apostle Paul is convinced that God "is able to keep that which he had committed unto Him against that day."

How about teaching this truth to our children. Our hope and prayer when they are baptized is that "they may abide in Christ even as by baptism they have been grafted into Him." But for many children that hope and prayer is not fulfilled for they are not kept.

There are several reasons for children falling away from God. However, the most tragic reason is when such falling away is due to parents and Sunday School teachers. Unfortunately that has happened—and even Christian parents and teachers have been guilty. And why? Because they have not dared to believe and teach that God is able to keep. That He is willing and able to keep the Christian adult they may believe, but that He is able to keep the children is considered to be the exception. But God doesn't make children an exception. He is able to keep them, and He wants to keep them.

Let us confidently teach that He is able to keep and thus counteract the evil whisperings of the devil who tries to persuade believing children that they can't be kept and that it is a foregone conclusion that they will have to fall away.

Do not minimize God's power. He is able to keep the baptized children.

—Jacob B. Stolee.

### We Take Him

"Unto us a son is given." Isa. 9:16.

Dr. Walter L. Wilson tells of using John 3:16 to help a boy receive Christ. He quoted the verse and stressed the word "gave." Showing the lad that Christ was God's gift, he asked, "Does the giving of a gift make it yours?" The boy replied, "You must take it if it is to become yours." "True," said the doctor, "and so Christ must be taken as God's gift if He is to become yours. I am a doctor," he went on, "but I am not your doctor, am I?" "No," said the lad. "Why not?" asked the doctor. "Because we never took you as our doctor," replied the boy. "Very well, then, Jesus Christ is a Saviour, but He is not your Saviour unless you take Him. Will you do so now?" With

## Loin-Cloth Christianity

You have seen the picture of Gandhi, the leader of millions in India—that emaciated, sickly-looking man in his loin-cloth squatting on the ground in his customary pose. In his attitude towards Christianity he is a symbol of millions in the world. He has plenty of well-dressed brothers even in so-called Christian lands.

Gandhi, we understand, appreciates the fruits of Christianity in social uplift, economic betterment and higher standards of living, but with what makes these possible he has little sympathy. For the Gospel that offers a personal salvation through Christ he seems to have little use.

Many are the folks who want the fruits of Christianity but are hostile to the seed that grows the fruit. They expect a heavy yield of good wheat where only chaff has been sown. From hearts that are closed to Christ but an open playground for every selfish motive they look for a better society to spring. Disappointed in this they merely pass the blame on to God's people: "Why has Christianity and the Church failed us?"

Many of these consider themselves Christians. They have churches. They preach a gospel—but a social gospel shorn of the power of a resurrected Christ who is mighty to save, to sanctify and to keep. It is only a loin-cloth Christianity, with enough of Christian terminology and usages to appear respectable, but squatting in the spiritual squalor of materialism. In spite of the splendor of philosophical speculations it is a terribly emaciated weakling to tackle the colossal problems of today. Against these, only a Christianity virile through a vital faith in the living Saviour and mighty through the putting on of the whole armor of God, can stand and conquer.

Is yours such a Christianity or is it only a loin-cloth Christianity? If the latter, you had better go back with Thomas for an experience of the grace and power of the Risen Christ.

—A. K. H.

"What the church needs now is: A revival of the Lost Sense of the Lostness of a Lost Soul."—Dr. Gloyer.

bowed head, the boy told the Lord Jesus that he would take Him as his Saviour then and there.—The Sunday School Times.



## The Shepherd - Hyrden

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### THIS YEAR OF EVANGELISM

#### To Set Our Treasures Free

Speak to us, Lord, until our hearts are melted  
To share in Thy compassion for the lost;  
Till our souls throb with burning intercession  
That they shall know Thy name, whate'er the cost.  
Speak to us, Lord, till shamed by Thy great giving,  
Our hands unclasp to set our treasures free;  
Our will, our love, our dear ones, our possessions—  
All gladly yielded, gracious Lord, to Thee.

### NEWS ITEMS

The Bible Camp Board for Prince Albert Circuit met March 25th to make plans for camp at Christopher Lake. Four camps are planning to use the circuit camp this summer, namely the Luther League Camps for Prince Albert and Saskatoon circuits, the Christian Workers' Camp, sponsored by S.L.B.I., and the camp of the Manitoba Synod.

Pastor J. B. Stolee spoke at Parkside, Ordale (Concordia) and Weldon at congregational evangelistic rallies.

Pastor A. Hjortaa after twenty-five years of service, has resigned from Bethania, Our Saviour's and St. Olaf congregations. He intends to leave about the last part of May.

The Parish Education Committee will meet at Outlook Monday and Tuesday, April 28-29. Any suggestions to this committee should be addressed to Pastor J. B. Stolee of Birch Hills, Saskatchewan.

The canvass of Camrose, Alberta, under the "Year of Evangelism" plan has revealed, as in other fields, great possibilities for our church. The results of such a canvass reveal the untouched groups and individuals in the Judea and Samaria fringe of every congregation.

Edmonton Circuit Convention will be held at Bethel Congregation, Ryley, Alta., May 30-June 1, 1947.—G. J. Ostrem, pastor.

District President Mars A. Dale will speak on "Power for This Hour" on the Church of the Air broadcast over CBC on Pentecost Sunday, 3.30 p.m. (C.S.T.), 2.30 p.m. (M.S.T.)

Reid Seastrand is coming to serve the Cabri Parish. He graduated from Luther Seminary this spring.

Pastor Lars Knudson will be installed in the Buchanan parish June 1. The parish has bought a parsonage at Margo, Saskatchewan.

Pastor Josef B. Haave will be installed in the Admiral parish on May 18.

Pastor Mars A. Dale, district president, will make visitations in the

Watrous, Preeceville, Strassbourg and Naicam parishes during May and the first part of June.

The Commission on Evangelism meets in Minneapolis May 8-9.

Each Home Mission pastor in the Canada District received a bonus of \$100 recently. In some cases where ten per cent of the total subsidy was assumed by the congregation this past year, an additional amount of 10 per cent, or the reduction of Home Mission support, was added to the \$100.

Mr. Eilert Knudtson, Donalda, Alberta, is in charge of directing the Tent Mission of the Central Alberta Inner Mission Society. It is intended to begin about June 1. Evangelist Ole Barnes will take part for a time, and other speakers will be used. Send invitations to E. Knudtson.

Pastor S. J. Rude spoke at an evangelistic rally at Torquay, Sask., March 15-16, and Pastor John Precht spoke in Lake Alma and Oungre on March 17-18.

Members of the Home Mission Committee executive, together with Pastor Mars A. Dale, met at C.L.B.I. on April 9.

Pastor G. O. Evenson conducted evangelistic meetings in Armena parish and also in Camrose Lutheran Church during Holy Week and after Easter.

The Men's Club of Armena Parish, Pastor R. O. Olson in charge, is sponsoring Boys' Work. Boy Scouts' work is being contemplated.

#### Seminary Student Assignments

The following students have been assigned as follows for the summer:

North Battleford—Art Dahlen.  
Foremost—Norman Salte.  
Bentley—Fred Haugen.  
Hanley—Russell Melsness.  
Lake Alma—Milton Rude.  
Leroy—Gordon Hendrickson.  
Macoun—Harold Frostad.  
Preeceville—William Braaten.  
Ryley—Thomas Nilson.  
Wainwright—Arne Berstad.  
Macrorie—Stanley Rude.  
Rose Valley—Arnold Hagen.  
Starbuck—Edward Rostad.

Swift Current—Lawrence Steen (Concordia College).

Sunday School by Mail—Donald Hanson.

#### Jacob Aadland

One of the pioneers of Chambery district and a charter member of White Valley Lutheran Congregation, Jacob Aadland, recently passed away. He was born in Stavanger, Norway. In 1901 he was married to Julia Johnson. Mr. Aadland was interested in salvation of souls. He will be missed in White Valley congregation.

Surviving him are three sons, Theodor, Gerhard and Ralph. All reside in the Chambery district. Three daughters also survive him: Anna of Vancouver, Helen of Regina, and Gladys of Edmonton. His wife predeceased him in death in 1943. The funeral service was conducted at White Valley Church, Pastor Christenson officiating.

#### In Memoriam

Gift to The Shepherd in memory of Mrs. P. K. Johnson of Rivercourse, Alberta. —Mrs. I. P. Sorken.

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**The Bible Institute Book Store**  
Outlook Saskatchewan



THE REVEREND N. R. T. BRAA

passed away at his home on March 20th. Funeral services were held at Wetaskiwin, Alberta on March 24, 1947, Pastor E. O. Walker, local pastor officiating. Pastor Peter Stolee led in prayer and Pastor Walker delivered the funeral message. Others bringing greetings were Pastor Thompson in behalf of the Associated Temperance Forces of Alberta, Pastor E. Huer for the British and Foreign Bible Society, Captain Hammond of the Salvation Army in behalf of the Wetaskiwin Ministerial Association, and Pastor A. M. Vinge.

Rev. N. R. T. Braa was born in Sherman County, South Dakota, February 27, 1887. Ordained June 27, 1914. He was married July 2 to Olea Johanson who died in 1926. They had one son, Raymond. They moved to Canada in 1914. Pastors: Bow Island until 1922, and then to Bawlf where he managed the Old People's Home and also travelled in behalf of the Home Finding Department of the Lutheran Church. On August 14, 1927, he married Alma Jerstad, Donalda, Alberta. Two children were born, Allen and Adella. In 1928 he was called to Port Arthur and he served there until 1930 when he came to Claresholm, Alberta. In 1939 the family moved to Wetaskiwin where he managed the Eventide Old People's Home until his death. He served as president of the Wetaskiwin Ministerial Association for the past two years. He also held the position of President of the Alberta Temperance Forces since 1945 and was also secretary treasurer of Wetaskiwin branch of the British and Foreign Bible Society.

He leaves to mourn his departure his wife, three children, Allen and Adella at home; and Raymond of Coal Valley, Alberta. There is one granddaughter. Three brothers reside in U.S.A.

Blessed be his memory!

#### Mrs. Ole MjØen

Mrs Ole MjØen was born at Namssos, Norway, September 23, 1881. She was united in marriage to Ole MjØen December 18, 1905. This union was blessed with four daughters. Mr. and Mrs. MjØen came to Canada and settled at Frontier, Sask., in 1922.

She was active member of Bethel congregation and was one of the first members of the sewing circle. Her voice was often heard in the prayer meetings. She passed away on February 16 at the Frontier hospital.

Besides her husband she leaves to mourn her departure, four daughters, Sarah, Mrs. Andrew Sethen, Duchess, Alberta; Hilda, Mrs. Robert Mitchell, Vancouver, B.C.; Myrtle, Mrs. Kenneth Carefoot, Dawson Creek, B.C.; and Clara, Mrs. James Southwick, Vancouver, B.C.; and three grandchildren, three sisters in U.S.A., and two brothers in Norway. The funeral service was conducted by Pastor Christenson.

A memorial gift of \$59 was given to SLBI.

Blessed be her memory!



JOHAN ANDERSON

died March 13 in Wetaskiwin. He was born the 21st day of December, 1871, in Valdres, Lyon County, Minnesota, of parents, Johannes Anderson and Anne Jonason. He was baptized and confirmed by Pastor Tostensen in St. Luke's Church. On June 27, 1896, he was married to Martha Olson. They lived in Minnesota till the spring of 1904, when they moved to Lethbridge. Next year they took up a homestead near Stavely and farmed there until 1923. That year they bought their farm in Crooked Lake. In 1944 they retired and settled down in New Westminster, B.C.

God blessed the home with nine children, seven daughters and two sons, one of whom died in infancy. He leaves behind him his wife. Five brothers and three sisters are all living in U.S.A. The eight children living are the daughters, Annie, Mrs. Nels Munk of New Westminster; Josephine, Mrs. K. Bergsagel, Winnipeg; Ida, Mrs. Harold Gulekson, Crooked Lake; Melvina, Mrs. Vilhelm, Bersagel, Harrington Harbour, Labrador; Lily, Mrs. Georg Moi, Camrose; Janet, Mrs. S. Perry, Wildwood; Mabel, Mrs. T. O. Hall, Calgary; and the son, Dr. James O. Anderson, Drumheller. There are also 25 grandchildren and six great grandchildren. He was predeceased by his parents, one brother and his infant son.

There were many qualities in J. J. Anderson that I learned to love and admire. His love for his family and friends, for his farm and home. His interest in nature, animals and plants, as well as in people and movements. He thought deeply about many things. While he was forming his opinion he was open to conviction. When he had made up his mind about something he was hard to budge. Many called him stubborn. But just because he had strong convictions you could almost always know you could rely on him. It made him strong of will and strong of character. And because he was strong he could be so very gentle and understanding with others especially when they were weak and in need of help.

His interest in the church and the kingdom of God grew with the years. His faith in God, and in His wisdom and love became especially apparent last summer when he had an operation for cancer, the same sickness which God now used to call him home. At the time it almost seemed that he looked forward to the operation because he was fully convinced that no matter what happened it would be in the centre of God's will. He had given his life completely into God's hand. In that faith he passed from this life into eternity.

God bless his memory!

#### NOTICE

Send all contributions for the budget and other benevolences to the Norwegian Lutheran Church of Canada, Luther Seminary, Saskatoon, Saskatchewan.



Jeg er den gode Hyrde.  
Joh. 10:11

# Hyrden

JEG ER DØREN TIL FAARENE.—Joh. 10:7

Wadena, Sask., Andet Nr. i April, 1947.

Den gode Hyrde setter sit  
liv til for faarene.  
Joh. 10-11

## Forherlige Jesus!

4 s. etter Paaske—Johs. 16: 5-15

“Han skal herliggjøre mig; for han skal ta av mitt og forkynne eder.” Naar Jesus samler i en kort setning maalet, hensikten med den Hellige Aands gjerning her paa jorden blant oss mennesker, saa blir det dette: Han skal herliggjøre mig.

Herliggjøre Jesus! Det er det store maal med all Aandens gjerning. Naar han overbeviser verden om synd, fordi de ikke tror paa Jesus, om rettferdighet fordi Jesus gaar til Faderen, om dom fordi denne verdens fyrste er dømt. Naar han “veileder til hele sannheten” ved aa kalle, samle, oplyse og helliggjøre den enkelte som den hele Kristi menighet, saa henger dette sammen med Jesu person, liv og gjerning; “for han skal ta av mitt og forkynne eder.” Og maalet er: aa herliggjøre Jesus. Ved Jesu forherligelse blir ogsaa Faderen herliggjort, da alt dette Jesus kaller “sitt” er det samme som “alt hva Faderen har.”

**Herliggjørelse av Jesus!** Paa dette vil alt aandsarbeide iblant oss kunne prøves. Har vi dette som vaart maal: aa forherlige oss selv eller andre mennesker, da er det bare menneske-aanden som hersker. Men hvor maalet er Jesus forherligelse, der er det Jesu Aand, sannhetens aand, Guds Aand som styrer og veileder.

**Forherlige Jesus!** Paa dette kan du prøve ditt eget aandsliv, ditt kristenliv. Er det slik med deg at du “akter alt for tap, fordi kunnskapen om Kristus Jesus er saa meget mere verd?” Vil jeg gjerne “lide tap paa alt”—om saa skal være “for Kristi skyld?” Lar jeg meg gjerne stille i skyggen for at Jesus skal bli stor og herliggjøres? Blir jeg glad naar Jesus blir kjent, elsket og æret blant menneskene, og blir jeg bedrøvet naar hans navn foraktes og haanes? Er den første bønn i Fadervaar ogsaa blitt den første for meg?

Da er det Jesu Aand som er kommet til meg, bor hos meg og veileder meg.

Men er Jesus en for meg likegyldig person og hans navns ære eller vanære, noe som ikke vedrører meg, da har jeg ikke Kristi Aand. Kan jeg høre og se at det kastes smuss og haan over Jesus, hans navn og gjerning, uten aa kjenne inderlig bedrøvelse og hellig harme, da mangler jeg helt den Hellige Aand.

Kjære venn, prøv deg selv og din kristendom paa dette: Er det Jesus som blir herliggjort i og ved deg? Uten Guds Aand er det et fattig, stakarslig kristenliv du lever. Ja, hva verre er: det er ikke liv om du enn har navn av aa leve.

Jo mere vi aapner vaart liv for Guds Aand ved bønn og fordypning i Guds ord og ved bruken av sakramentene, jo mere faar vi av Jesu rike Aand inn i vaart liv. Og dess rikere og edlere blir vaart eget kristenliv. Derved forherliges Jesus og Gud ved oss. Derfor op med døren for Guds Aand—i hjerte og sind, og be:

Talsmann, som paa jorderike  
Med et sukk kan alt utsige  
Hva vi evig trenger til,  
Med et ord kan alt uttrykke  
Hva for evig gjør vaar lykke,  
Du som kan alt hva du vil!  
Verdiges til oss aa dale,  
Om Guds storverk med oss tale  
Paa det morsmaal Gud oss gav.

(Rev. Landstad 447,1)

—H. Arnholt Strand.

Noen bønner har en lengere reise end andre, men de kommer alle sikkert tilbake med rik ladning.

## “Kjaarligheden baarer ikke nid.”

Den tiende Januar dette aar døde pastor A. J. Gubberud i troen paa sin Frelser:—69 aar gammel. Han betjente prestekald i Moose Jaw, Sask. 1918-22; Atwater, Sask., 1922-28; og sist i Buchanan, Sask., 1928-46. 24 aar i Yorkton paa hans grav.

Jeg skal ikke hefte mig ved almindelig statestik som dere kan finde nok av i andre blader; men prøve at holde mig til det sentrale i pastor Gubberuds karakter.

Han var en opbyggelig Luthersk predikant av den gamle skole. Hans stil lignet meget paa biskop Laake. Det ene Skriftsted fulgte det andet saa nøie at det var skjeldent at han fikk bruk av nogen av sine egne setninger.

Ved kreds møtet i Dahltun, Sask., høsten 1940 holdt han en inlednings preken som har sat merke etter sig. det var om “Vintraaet og grenene.” (Joh. 15: 1-8).

Med freidigt mot stod han op og leste teksten, saa sløifet han sin indledning og tog fat paa sit første punkt: “Vintraaet og grenene i den gamle pagt.” Ved at sitere fra de poetiske bøker tegnet han at skjønt billede; fra træt om vaaren som begyndte med knop og blomstrer, til det endte med moden frukt. Alle grenene var inpodet; og Faderen rensset David, Jonas, og mange andre for at de skulde bære mere frukt. Endog naar Faderen forkastet Saul, saa var det i overenstemmelse med Hans store kjærlighed. “Kjerligheden baaren ikke nid.” I Cor. 13:4. (Efter den gamle Norske oversettelse).

Saa tog predikanten fat paa sit andet punkt: “Vintraaet i den nye pagt.” Til at begynde med saa det ut til at vintraaet hadde næsten ingen grene; men lidt om sen blev den ene gren efter den anden indpodet i vintraaet, og det vokste saa stort at en fandt grene og frukt i alle land. Mange flere kunde ha blitt indpodet i vintraaet men de vilde ikke. Der var sorg i Jesu hjerte naar han sagde til Judas: “Foraader du meneske sønn en med et kyss?”

Saa kom pastor Gubberud til klimaksen i sin prediken: “Vintraaet og grenene i den triumferende kirke.” “Men nu sat han fast. Han orket ikke mere. Nogle faa korte saatninger, og saa maatte han sette sig. Hvad var det som stod paa? Han hadde nettop begravet sin egen datter ute i British Columbia. Hans hjerte var frømdels ømt, og med ett kom det i bevaagelse som et oprørt hav. Vi som saa hans fugtige øine forstod nok; og i det stille bad vi for ham. Saa længe folk forstaa os, saa er det somme tider at det vi fortier setter dypere merke etter sig end vi siger. Saaledes traf det sig nu.

Skulde det hende at nogen av dere som læser dette føler paa en eller anden maate at dere ikke har paaskjønnet pastor Gubberuds opofrende kjaarlighed; sa maa dere ikke late saadanne tanker bekymre dere: Gubberud har tilgivet dere for laange siden. Han levet i overenstemmelse med det Guds ord: “Kjaarligheden baarer ikke nid.” —P. E. N.

Den som ikke virker med de be troede Gaver og Evner, kommer før eller siden til at oppleve at fra den som ikke har, skal endog tages det han har. Matt. 25, 29.

Hver Dag gjør dig mer eller mindre modtagelig for hans Kjærlighed. —E. P. Pasey.

Det er langt lettere at haandheve sandheten mot andre end at gjøre det mot sig selv.

## Et Vakkert Eftermele

Nedenstaaende stod at lese i Lutheraneren No. 18, 1945. Dette stykke gjorde et dypt indtryk paa mig. Ja hvad eftermele skal jeg og du bror og søster faa naar vi er gaaet ind i evigheden?

Ler mig Herre at telle mine dage saa jeg kan faa visdom i hjertet. Salme 90:12.

Det største her i verden er ikke kunst og makt men andre glad at tjene i kjerlighedens makt.

Hilsen med Gal. 6:9.

J. E. Marken, Estevan, Sask.

\* \* \*

## En students hyllest til dr. Carl B. Ylvisaker

En dag for adskillige aar siden da jeg gikk gjennom hovedbygningen ved Concordia College var jeg meget motfallen. Mitt inderligste ønske var at jeg aldri hadde reist saa langt hjemmefra for aa opnaa en college utdannelse. Nettop dav ar det at en kalte mig ved mitt første navn. Jeg braasnudde mig omkring, og der stod min professor i religion, pastor Carl B. Ylvisaker. Han smilte varmt og holdt frem haanden. Han talte vennlig til mig, og da vi skiltes noen faa minutter senere, følte jeg mig langt lykkeligere.

Jeg var forundret over at pastor Ylvisager skulde kjenne mig, en villfremmed ny elev, ved navn, og jeg i det,” var svaret, “han kjenner hver eneste elev her ved navn to uker etter skolens aapning.”

To dager hver uke satt jeg i hans klasseværelse og fikk av den eandelige føde min sjel lengtet efter. Bibelen var det levende Guds ord, og Ylvisaker behandlet Ordet med en blod-kjøpt synders ydmykhet. Hans klippefaste tro paa Frelseren taalte intet kompromiss.

Hans budskap fra kapellets prekestol gikk direkte til hjertet. Somme tider straffet han oss; somme tider inspirerte han oss. Alltid bar hans budskap vidnesbyrd om kjærlighet og en ydmyk aand.

En dag blev jeg overrasket over aa se pastor Ylvisaker sitte paa orgelbenken. Jeg elsket orgelmusikk med en hunger som bare et præriebarn kan kjenne til som aldri har hørt et orgel unntagen over radioen og paa fonografplater. Nu da pastor Ylvisaker spilte fant jeg det umulig aa synge. Jeg kunne bare lytte.

—

Det var i mitt tredje aar ved Concordia at mor døde. Jeg kom tilbake etter begravelsen, og fikk opmuntring og styrke fra denne mann som alltid hadde et aapent øre for den minste ubehagelighet eller den største sorg. Og da omstendigheten førte mig inn i enda større sorg og hjerterevé, var det igjen Ylvisaker som sammen med et annet medlem av fakultetet kom mig tilhjelp, og løftet og delte mine byrder. Da sommerferien kom, kom ogsaa brev i pastor Ylvisakers vakre og ganske enestaaende haandskrift, brev som bragte nytt mot og nytt haap. Jo, jeg lærte aa sette pris paa pastor Ylvisaker mens jeg var ved Concordia.

Men min graduasjon satte ingen stopper for hans personlige interesse og vennlighet. Naar som helst jeg kom tilbake til skolen paa besøk møtte han mig alltid med den samme varme hilsen, og alltid kalte han mig ved mitt første navn, likesom han gjorde til aa begynne med.

I likhet med hundrevis av andre studenter minnes jeg hans rene humor, gjestfriheten i hans hjem, den varige velsignelse av hans vennskap og inspirasjonen av hans urokkelige tro paa Jesus Kristus. Vi kan aldri

## I Brennpunktet

Det Kooperative Liv

**Hva gir Kristus, den Gode Hyrde, til de kristne lemmer av sin hjord?**

Han gir dem sin kjærlighet. Hvis det var alt, ville det være nok fordi hans kjærlighet inkluderer alt. Men det betyr særlig hans ømmeste omsorg, personlige interesse, rene og kraftige motiv for tjeneste. Saa kommer svaret: Han gir dem særskilt omsorg. Det er han som beskytter, som paatar seg ansvaret for sikkerhet, som sørger for at hver en trang blir tilfredsstillet, som gir direktiver og som leder. Og et tredje svar: Han gir dem sitt liv. Han ga sitt liv til frelse, men til de frelste, som er blitt hans egne, han fortsetter aa gi sitt liv. Han gir det ved aa leve i dem. Han hverken slumrer eller sover. Han gaar aldri bort eller forlater dem. Han staar mellom sine egne og fienden. Tro paa ham er den seier som overvinner verden.

**Hva gir de kristne, lemmer av hans kirke, til Kristus, den Gode Hyrde?**

De sanne lemmer gir ham sin respekt, en ærbødighet som er gudelig frykt. De ser hans fullkommenhet, og hans myndighet, og hans eiendomsrett. De vet at han er perfekt kunnskap, visdom, godhet og kraft. De gir ham den ærbødighet som tilhører en Hyrde.

De gir ham en ubetinget tillit. De gir seg selv til ham uten reservasjon, uten tvil og frykt. De finner sikkerhet og fred i aa gi ham tillit. De kaster alle sine bekymringer paa ham.

Og de gir ham sitt hjertes kjærlighet. De elsker ham for hva han er, den som er verdig alt. Hans kjærlighet skaper gjenkjærlighet. Og dess mere av hans kjærlighet de smaker og faar, dess mere av sin kjærlighet gir de. Dette er det kooperative kristenliv, det eneste som kan kalles kristnedom.

Og et slikt velsignet forhold mellom Kristus og lemmene av hans hjord, kirken, gjør dem takknemlige. Det styrker dem til aa høre hans røst og adlyde den. Aa gjøre hans vilje blir deres høyeste fryd, og aa tjene ham blir deres største privilegium. Livet blir for dem en forret til aa bruke hele livet i administrasjonen av et inklusivt “stewardship”. Hvor meget gir du Kristus, din Gode Hyrde, av din tid, dine penger, din kjærlighet? Lever du det kooperative liv? —H. A. S.

Ligesom Herren glæder dig, saa glæde du igjen dem som Herrens er.

Naar troen er sand, saa følger ogsaa gjerning, og større troen er, dess flere gjerninger.—Luther.

Paa bunden av enhver lidelsens kalk ligger en skjult perle. —Spurgeon.

“Derfor gaar dødens dør paa lette hengsler for den bedende sjel, den er fortrolig med veien og maalet.”

Glæd dig under den ydre Storm over Stilheten i dit indre.

glemme ham. Hans livs mønster staar uutslettelig radert paa vaare hjarter. Nu da han ikke lenger vandrer iblandt oss, vil vaare bønner ytre takksigelse for at vi kjente ham som lærer og som venn.

Og jeg vet at den dag da jeg skal gaa gjennom forgardene til den himmelske Faders hus som han fortalte oss om, da skal jeg igjen høre ham kalle mig ved mitt første navn, og jeg skal snu mig omkring og se det samme varme smil hilse mig velkommen! —Lutheraneren.



### Kristy Olson Reinertson, Rolla, B.C.

Kristy Olson Reinertson was born in Stockholm, Sweden, March 22, 1869. She came to America at the age of 18 years where she met and married Jacob Reinertson two years later in North Dakota. In the year 1905 they moved with their family to Canada and settled at Craik, Sask., residing there 16 years. During these years 12 children were born to them. They then moved to Calgary, Alberta, where they resided 12 years before coming to Rolla, B.C. where they made their home prior to her death the 20th day of January, 1947.

To mourn her loss she leaves seven children: three daughters — Mrs. Allen Lepine, North Rola, B.C.; Mrs. Stanley Fullerton, Calgary, Alberta; and Mrs. W. C. Leash, Pasadena, California, and four sons — Jacob Reinertson, North Rolla, B.C.; Chester Reinertson, Kelowna, B.C.; Clarence Reinertson, Vanderhoof, B.C.; and Reinert Reinertson, Cariboo, B.C., also 15 grandchildren and 4 great grandchildren. Her husband preceded her in death September 20, 1942.

Funeral services were conducted by Rev. A. L. S. Mathre on January 25, 1947, at Doe Creek Lutheran Church. Vocal duets rendered by Rev. and Mrs. Mathre, "Under His Wings" and "In The Garden", were two of Mrs. Reinertson's favorite hymns in which she had found much comfort. The body was laid to rest in the Doe Creek Cemetery.

A memorial gift of twenty-four dollars (\$24.00) was given by some of her many friends in Dawson Creek and Doe Creek to the Bethany Old People's Home at Bawlf, Alberta.

Mrs. Reinertson, a beloved mother and friend, will long be remembered for her vital Christian faith which bore her up under many great trials and sorrows which she encountered through the years. Memories of her Christian example of hope, love, faith and loyal devotion to her Savior will remain with us as a challenge to spur us on to "the prize of the high calling of God in Christ Jesus" which she has at last obtained. Having fought the good fight of faith and having run the good race, she is now resting in the eternal love of God, having reached the Heavenly home prepared for her and for all who love the Lord. Blessed be her memory!

Sincerely yours in His service,  
A. L. S. Mathre.

### The Saskatchewan Bible Institute Choir

In connection with the graduating exercises of the S.L.B.I., the school choir gave one of its semi-annual concerts. The performances of this choir deserve wider mention. It is this year composed of about fifty mixed voices under the direction of Rev. G. O. Evenson, a good leader and himself a fine soloist. It is a feat in itself, year by year, to take such a large number of comparatively speaking inexperienced singers and in a short time, to weld them into a compact choir, able to render difficult compositions as nicely as these young people do. The concerts given are well balanced, the timing perfect and expression such, that in many cases one feels tugs at one's very heart strings. And that is music at its best. It is inspiring in itself to see the large choir, composed of earnest young people, lined up on the platform, and a treat to hear them sing.

The students of this institution are to be congratulated on such a musical organization in their midst; and the leader, Rev. Evenson, deserves great credit for his able leadership. While a most beautiful pastime, preparation for concerts through continual practices means hard and patient work, in itself a valuable educational feature. What other ways the better knowledge of music will stand for in character building and in future use in many communities these young

### DEVOTIONAL

"And Jesus said unto him, receive thy sight; thy faith hath made thee whole."—Luke 18:42.

In the state of Texas lived a young man who was totally blind since he was five years old. One day his Pastor told him he should put his name on the waiting list in a New York hospital to have live corneas transplanted into his eyes. He did, and early last November he was called to New York for a preliminary operation. About a month later he received a call to be in New York within seventy-two hours to have the corneas transplanted. On going to the airport he found all planes grounded because of the fog, but when the aviation officials heard his story the airship took off immediately. Upon reaching New York he looked up a Pastor he knew, the minister of the Central Lutheran Church. They had a prayer session and communion before the boy had the operation.

About two weeks later the bandages were removed and the young man could see! While the bandages were being removed the Pastor read from Luke 18:35-43—"And it came to pass, as he drew nigh unto Jericho, a certain blind man sat by the wayside begging; and hearing a multitude going by, he inquired what this meant. And they told him, that Jesus of Nazareth passeth by. And he cried saying, Jesus, thou son of David have mercy upon me. And they that went before rebuked him, that he should hold his peace but he cried out the more a great deal, Thou son of David, have mercy on me. And Jesus stood and commanded that he be brought unto him: and when he was come near, he asked him, What wilt thou that I should do unto thee, And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath made thee whole. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God."

The young man said he now wanted to go into the ministry and bring the Gospel to blind people. He felt that since he was once blind, he was in a good position to talk to the blind.

Don't you think this was a wonderful 20th Century Miracle? Even today Christ can do all and more than He did in Judea. Why not let Jesus heal you now from your spiritual blindness. He can take the darkness of sin away from you, if you will only have faith and believe on Him. He can make you WHOLE!

—Taken from the Moose Jaw Circuit Leaguer's Echo.

—Arthur Dahlman.

### An Elijah-Like Challenge for Today

Our times cry aloud for citizens who are faithful stewards, citizens who are willing to live above gain, dishonesty and corruption, for God-fearing and pious people that are willing to place their lives in consecration upon the altar of our Lord Jesus Christ. As the powers of darkness are abroad in the world as never before the call comes to every one of us with renewed emphasis to be consecrated and faithful stewards, not to flinch from any danger or any undertaking but, resolute and strong, go into the struggle for the cause of our Lord Jesus Christ.

—My Father's Business.

people come from, are also factors worth considering. Speaking for a great many others and for myself personally, I wish the Bible Institute choir continued and ever increasing success. —C. J. Arneson, Outlook.

## YOUNG PEOPLE'S LUTHER LEAGUE

LUTHER S. OLSON, Editor, Camrose, Alberta

### PRESIDENT'S COLUMN

"Then one of the twelve, who was called Judas Iscariot, went away, and communed with the chief priests and captains, and said, What are ye willing to give me, and I will deliver him unto you?" Matt. 26:14-15.

These lines are written as Holy Week is just ahead, and our thoughts are dominated by Christ's walk steadfastly down the path appointed for Him FOR YOU. If he had faltered and failed, your sin would have sealed your awful fate forever. But these Good Friday thoughts are good for us to remember after Easter, too, for they bring us the heart of the Gospel, and also bring us some sad warnings. These warnings are appropo also in this column as we are thinking of YOUTH FOR CHRIST Sunday which will be held in most leagues about this time.

Let us not leave our enthusiasm without solid foundation. Enthusiasm is good, but if it has no depth it avails nothing. The mob howls today for the blood of its hero of yesterday. Emotions are easily stirred, and it is no great distance from the men of Jerusalem, with their "Hosannas" of Palm Sunday and their "Crucify Him" of Good Friday to those who today weep at the sufferings of Jesus during a certain experience, and then put Him to open shame when it is all over. But if enthusiasm is grounded in the intelligent devotion of the whole heart to the Lord, it can become the fervent zeal of a Paul, a Luther, or a Berggrav. So, young people, let us remember to feed the life of our soul with solid food.

Furthermore, no man remains neutral in Jesus' presence. Christ divides all men. In the Passion we see the shouting multitude, the docile disciples, but also the plotting Sanhedrin, the crouching, subtle, greedy traitor Judas, saying "What are ye willing to give me, and I will deliver him unto you?" Every man, when Christ comes face to face with him, is either for Him or against Him. Judas was with Him for a while, but then departed. Are you as a Luther Leaguer tempted to do what Judas did? You certainly are in these days. Are you on Christ's side when He is reviled, blasphemed, and betrayed?

Then finally, we should learn from Judas' life how subtle is the approach of sin. Poor Judas never thought when he first found the carrying of the bag so pleasant that he would become a common thief, and the seller of the Saviour. But when he had made the bargain and knew what it meant, he saw how subtle sin was. He who plays with sin will be engulfed.

As we think of YOUTH FOR CHRIST Day, and our motto, "To hold and to win young people" for Christ, let us remember these things that are fresh in our minds after the Lenten season. Let us help other young people to know Christ better, and let us seek to bring back those who have begun to step away from the Saviour.

—O. K. Storaasli, President.

### ARE YOU GOING?

Where?—To Milwaukee, Wisconsin.  
When?—June 25-29.

Why?—To take part in the International Luther League convention. To worship together with thousands of other young people from Canada and the U.S.A.

To give yourself an all-round holiday—spiritually and physically. To witness to the world that our YPLL is a force in North America seeking after the highest goal there is—"Holding and winning Young People for Christ."

How?—By car! By train! Hitchhike! (Dr. Storaasli sent circulars to all Local League presidents.

Information is given in the circular about rates, etc. Make your YPLL President read the circular at your next Young People's meeting—that is, if he hasn't already done so).

If you can't go, then what? There is much that you can do. First, you can PRAY for the convention. Prayer knows no restrictions of boundaries or distances. Second, support someone else that may be able to go. Thirdly, encourage young people to go, talk about the convention, ask questions about it, push the thing—get representation from Canada at the Milwaukee convention.

### SWEN SWEN SWEN SWEN

We once had a hired man named Swen. As I remember him, he was a good man, too. Of course, this is no place to talk about hired men but one has to write about something. Now this is what I want you Leaguers to do—turn S W E N around and send him to me and I'll promise to let you know about him in next month's edition. I'm sure that it will improve our Shepherd page if you will do as a requested.—Editor.

### SIGNIFICANT MEETING

On the 7th and 8th of April, the faculties of the following schools met at Camrose to hold an Inter-Faculty Conference, the first of its kind to be held: the Luther Seminary, Saskatoon, Saskatchewan Lutheran Bible Institute (SLBI), (Outlook College); Canadian Lutheran Bible Institute (CLBI), and Camrose Lutheran College (CLC).

### THE MILWAUKEE TALENT CONTEST

A talent contest is being held this year in connection with the Milwaukee convention. Winners will be selected during the convention. You may submit one entry to as many of the following contests as you wish: Hymn contest, Photo contest, Poster contest, Local and Circuit League paper contest, Oratorical contest, Poetry contest, and Drama contest.

All entries should be sent to Mrs. Stewart Dale, Director of Milwaukee Talent Contest, 421 So. Fourth St., Minneapolis. The three best entries from each group will be awarded prizes. Information can be secured from the Young People's Luther League Office, 421 So. Fourth St., Minneapolis 15, Minnesota.

### PENITENCE

Lord, with healing hand,  
Heal Thou my soul;  
Life is at Thy command,  
Christ, make me whole.

Bleeding and sore distressed,  
Weary of sin,  
Come I to Thee for rest,  
For health within.

Evil did tear apart,  
Patterns of life;  
Crushed the aspiring heart,  
With sin and strife.

From Thee, my gracious Lord,  
Giver of peace,  
Floweth the healing word,  
My soul's surcease.

Coming in penitence,  
Trusting thy grace,  
Praying that Thou wilt cleanse  
From sin's disgrace.

Resting in Thee alone,  
Comfort I find,  
Kneeling before Thy throne,  
My all I resign.

—O. A. Broughton.

The most terrifying fact about our modern world is the scientific power we have to destroy ourselves.

—Harry Emerson Fosdick.